



Forgiveness: A Strong Antidote For Anger

Seigel Bartley, Ph.D.

Forgiveness & Anger

- Scientific research on forgiveness and anger
 - Models of forgiveness
 - Forgiveness: What is and what is not..
 - Process of forgiveness
 - Practice of forgiveness
 - Anger, justice, and forgiveness
- Coaching an angry individual through the process of forgiveness



Scientific Evidence: Does Forgiveness Therapy Work?

Forgiveness has moved from a
controversial, rarely discussed
Intervention to a more
accepted, legitimate form of treatment
in psychotherapy.*

* Enright & Fitzgibbons, 2000; McCullough, Pargament, & Thoresen, 2000.

Research on Forgiveness and Anger

Prior to 1985, - five studies published on forgiveness*

1997 - John Templeton Foundation sponsored an initiative to fund research on Forgiveness (Exline, 2003).

2008 – Time Magazine published over 750 articles (Martens, 2013)

2013 – World Health Organization (WHO)

1986 to 2015 - SAGE and EBSCO behavioral science databases recorded 8,340 articles on Forgiveness and 2,003 articles on Forgiveness and Anger

* Cornish & Wade, 2015; Baskin & Enright, 2004; Wade & Worthington, 2005; Strelan, 2006



Forgiveness Therapy

Forgiveness therapy reduces anger in:

- Marriages
 - Families
 - Communities
 - Organizations
 - Societies
 - Sociopolitical
- 

Models of Forgiveness For Anger Management

Psychological Theoretical Framework

Orientation

Empirical Validation

None

Popular

Linn & Linn, 1978 – No

None

Popular

Smedes, 1984, 1996 – No

None

Popular

Coleman, 1989 – No

None

Popular

Menninger, 1996 – No

Summary of Process Models of Forgiveness

Strelan & Covic, 2006; Walker and Gorsuch, 2004

Models of Forgiveness For Anger Management

Psychological Theoretical Framework	Orientation	Empirical Validation
<i>Moral & Cognitive Dev.</i>	<i>Therapeutic</i>	<i>Enright et al., 1996</i>
<i>Contextual Family Therapy</i>	<i>Therapeutic</i>	<i>Hargrave & Sells, 1997</i>
<i>Synthesis of Previous Models</i>	<i>Therapeutic</i>	<i>Pollard et al., 1998</i>
<i>Empathy–Altruism</i>	<i>Therapeutic</i>	<i>Worthington, 1998, 2001</i>
<i>Resolution of Unfinished Business</i>	<i>Therapeutic</i>	<i>Malcolm, 1999</i>
<i>Psychological Trauma</i>	<i>Therapeutic</i>	<i>Gordon & Baucom, 2003; Gordon et al., 2004</i>

Models of Forgiveness For Anger Management

Psychological Theoretical Framework

Orientation

Empirical Validation

Object relations

Religious

Pingleton, 1997 – No

None

Religious

Cunningham, 1985 – No

None

Religious

Donnelly, 1982 – No

None

Religious

Stanley, 1987, - No

None

Religious

*Rosenak & Harnden,
1992 - No*

Common Constructs Across the Models

- **Feeling hurt** (Donnelly, 1982; Enright and the Human Development Study Group, 1991, 1996; Fitzgibbons, 1986)
- **Deciding to forgive** (Donnelly, 1982; Enright and the Human Development Study Group, 1991, 1996; Fitzgibbons, 1986)
- **Understanding the offender/empathy** (Brandsma, 1982; Enright and the Human Development Study Group, 1991, 1996; Fitzgibbons, 1986; Smedes, 1996; Worthington, 1998b)
- **Receiving God's forgiveness** (Pingleton, 1997; Stanley, 1987)
- **Giving up one's anger** (Augsberger, 1988; Brandsma, 1982; Fitzgibbons, 1986; Smedes, 1984, 1996; Stanley, 1987)
- **Forgiving oneself** (Cunningham, 1985; Donnelly, 1982; Pingleton, 1997)
- **Reconciling with the other person** (Enright and the Human Development Study Group, 1991; Hargrave, Sells, 1997; Pettitt, 1987; Smedes, 1984; Stanley, 1987) Walker, D. L. (2004). Dimensions underlying sixteen models of forgiveness and reconciliation. *Journal of Psychology & Theology*, 32(1), 12-25.



Forgiveness... What Is It?

Worthington (2006) *Handbook of Forgiveness*, ask the question, *"What is Forgiveness?"*

'Forgiveness' is a complex topic that has diverse meanings among different populations, cultures, and religious traditions. It is explored from a scientific, clinical, and societal perspective. 'Forgiveness' is difficult to conceptualize because of the interdisciplinary views attributed by psychologists, counselors, theologians, philosophers, and social scientists.

Forgiveness... What It Is Not!

Condoning Reconciliation Self-denial
Avoiding responsibility Forgetting
Psuedo-forgiveness Excusing Justifying

Forgiveness as formulated by researchers is not completely consistent with popular or ordinary usage and therefore may be contentious and/or confusing.*

* Lawler-Row, et. al. 2007; Enright & the Human Development Study Group, 1991, 1994; Freedman, 1998; Smedes, 1996; Veenstra, 1992 & Worthington, 2002.

Harris, A. S., Luskin, F., Norman, S. B., Standard, S., Bruning, J., Evans, S., & Thoresen, C. E. (2006).



The Process of Forgiveness

Forgiveness has many dimensions and can be very complex. Forgiveness is not always an easy nor 'straightforward' process (Christodoulidi, 2005).

A negative change in physical functioning occur when one thinks about an offender for whom he feel anger or resentment. This negative condition can be rapidly reversed when ideation is positively focused, such as in the process of forgiveness (Harris, 2006).



The Practice of Forgiveness

For Whom Do We Forgive? “Forgiveness is not always about the offender, but also the offended or the relationship. Forgiveness serves a function!”

Forgiveness is a motivated decision by victims of an offense to let go of their legitimate anger and resentment toward the offender and to evaluate him or her more favorably and thus it can break the link between anger and aggressive behavior (Eaton, 2006).



Henry's Story

*“To forgive is
to set a prisoner free
and discover that
the prisoner was
YOU.”*

Lewis B. Smedes





The Practice of Forgiveness

“Forgiveness, when practiced properly, can reverse the destructive consequences of excessive anger that can result when love is withdrawn from us... forgiveness is one way of restoring a sense of love within **you...**” (Enright, 2012).

Anger, Justice & Forgiveness

Restorative Justice – to preserve the rights and dignity of both victims and offenders. Worthington's "*injustice gap*" (Exline, 2003).

Organizational Management – forgiveness within the workplace has helped to avert anger, rage, aggressive behavior and lawsuits (Exline, 2003).

Theology and Religion – how forgiveness is viewed and understood within various faith traditions (Hindu, Buddhist, Jewish, Christian, and Muslim) (Exline, 2003).

Anger, Justice & Forgiveness

Psychology – defining forgiveness; process and practice of forgiveness; release of anger towards self and others (Exline, 2003).

Society – the act of forgiveness when the magnitude of a crime or when atrocities against communities (serial killings), societies, or humanity (suicide bombers). Murder victims cannot grant forgiveness to their offenders (Exline, 2003).

Coaching Others In Forgiveness

Four Stages of Forgiveness (Enright & Fitzgibbons, 2004)

- **Uncovering** – gaining insight into whether, and how, the injustice and subsequent injury have compromised his or her life. Confronting anger and shame. Becoming aware of potential emotional exhaustion and cognitive preoccupation. Confronting the possibility that the transgression could lead to permanent change for them. Discovering how the transgression changed their view of the world.

Coaching Others In Forgiveness

Four Stages of Forgiveness (Enright & Fitzgibbons, 2004)

- Decision – gaining an accurate understanding of what forgiveness is and making a decision to commit to forgiving on the bases of this understanding.

Coaching Others In Forgiveness

Four Stages of Forgiveness (Enright & Fitzgibbons, 2004)

- Work – gaining a deeper understanding of the offender and begin to view the offender in a new light (reframing), resulting in positive change in affect about the offender, about the self, and about the relationship. Showing empathy and compassion. Bearing the pain. Giving the moral gift of forgiveness.

Coaching Others In Forgiveness

Four Stages of Forgiveness (Enright & Fitzgibbons, 2004)

- Deepening – finding meaning in the suffering (post-suffering growth). Consideration of times when we have needed other's forgiveness. Knowing that we're not alone. Becoming aware that forgiveness makes us feel more connected with others and to experience decreased negative emotion.



Forgiveness

'Forgiveness does not mean ignoring the wrong things people do or condoning them; it is about seeing the humanity in ourselves and other people and giving ourselves and others the opportunity to change.'

Lewis B. Smedes

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